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Official Newsletter of the Cayman Islands – Zone 6. Division 25B

Issue 5 | September 2010

Da NEWS!



Wa' Happen?

OIS FORMS

These are pretty much done. However, there are **STILL** a few outstanding details. Please fill them out completely!

PRIDE REPORTS

The **October Pride Report was due in by the 1st of November. Cayman Prep please get this in including the hours of the bake sale.** The funds go towards your school garden and your club itself. You can always do the report through out the whole of each month! This would be an easy way to get things done. This is how I decide between club of the month and it helps me with my monthly report. Right now it should be handed in and November pride report should be started.

DCM

My DCM will be on November 10th at John Gray High School in the Hall from 3.15-4.15pm. This will include our monthly humane society drive.

Remember if you donate one item you automatically get a service hour. If you donate 2+ you get sur-prize!

CLUB OF THE MONTH!!!

This is based on Pride Reports turned in on time, Growth of Club membership, Club attendance at my past DCM, number of service projects and hours along with money raised. This is another reason why Secretaries must be on top of Pride Reports. It's just a must! So Club of the Month goes to... (drum roll).....



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Happy Birthday to November People!!!:

- Carissa Stepp
- Jennifer Cherry
- Sarah Potkins
- Alexandra Franklin
- Celina Russel
- Lucy Day

If your birthday is coming up & you didn't attend my October KCKC please let me know! 😊



UPCOMING EVENTS!

- BAKB (Buy A Kid Breakfast) – November 6th from 3pm – 9pm
- KiwaniBike– November 7th from 7am-12ishpm several location so check your emails!
- DCM – November 10th @ John Gray High School from 3.15 – 4.15pm
- Book Mobile - November 13th from 10-1pm at George Town Primary School
- Book Mobile – November 27th from 10 – 1pm at George Town Primary School
- Santa's Landing – December 4th from 1pm – 5pm
- Book Mobile – December 11th from 10 – 1pm at Georae Town Primary School



FACEBOOK GROUP

I made a facebook group just for our division. It's called "FLORIDA KEY CLUB DIVISION 25B". I encourage all of you to become a member because this group will include information on events for each club and for the division as a whole. Officers are required to join if they do have facebook. Then I could rank you as an officer so members could know who you are.

SERVICE!

I've been looking at most of your pride reports and seems as though you have a lot of service projects so far. There's more information on the last page under "Summer Service Affairs So Far". Send me some ideas of divisional projects we could do!

FUNDRAISERS!

There are a lot of causes we could fundraise for. Here are just a few causes all of your clubs should be considering: **Friend A Gorilla** → <http://www.friendagorilla.org/> At ICON they raised \$13,000 in just one day by doing a walk.

Kiwanis World Wide Service Project ELIMINATE! →

<http://sites.kiwanis.org/Kiwanis/en/theELIMINATEproject/home.aspx>

Special Needs Awareness Program (SNAP) →

<http://www.floridakeyclub.com/governors-project>

March of Dimes →

<http://www.marchofdimes.com/>

Of course you could raise money for more local projects or even CONVENTION because some of us know it is costly and we should start raising money early to save stress!

UNICEF FAIR RECAP!

Last Saturday's event experienced a poor turnout. I know for a fact though that the kids who came had loads of fun riding in the fire trucks, getting their face painted and bouncing on the bouncing castle. Both the talent show and the raffle were postponed to a new date which is still to be announced. We have to take this hit as a learning experience for us as Key Clubbers. Good news is we still made a profit since

KiwanisBike

It's THIS Sunday 7th November and 1 team of at least 2 riders for each Key Club is expected. Riders should bring their bikes to Smith's Cove Sunday Morning by 5:30am for transport by trailer. Riders can catch the Bus from there to the Blow Holes. Bus leaves at 6:00am sharp.

Sponsorship collections for the event need to take place from now until then.

The water stop designations as follows: Please be there by 7 am.

- Light House – St. Ignatius
- Tall Tree - Clifton Hunter
- Spotts Dock - Prep School
- South Sound Dock – John Gray
- Smiths Cove - Triple C

Make sure you have transportation arranged to & from your water stop.





SNAP:
 Hey Key Clubbers!
 We are still looking for more and more stories, experiences and great times you've had working on the Governor's Project, so keep them rolling in to your Lt. Gs and let us know about some of the great things you've been doing to promote SNAP!
 Thanks and Happy Key Clubbing!

K-FAMILY RELATIONS:
ROBERT THAL OUTSTANDING KEY CLUB SPONSOR AWARD:
 Note:

- The nominations for the following awards should be done by Key Club Members and should not be disclosed to the advisor or club that is being nominated.
- All nominations must be in note block or portfolio form. This is for ease of handling only and has no bearing on how the nominations will be judged.

Some facts about the award:

- This award will presented to the Kiwanis club that best demonstrates positive ongoing relationship with the Key Club they sponsor.
- They Key Club should compile a portfolio and submit all documentations to the District Administrator by **December 31st of each year.**

All nominations must contain the following:

1. Letter of Nomination/Summation: This letter should be written by the nominating Key Club member of a committee or individuals within the nominating Key Club and should provide a nomination statement, basic overview of the club that is nominated and the reason for the nomination. It should also summarize the letters of recommendation and the club's relationship with the Key Club. It should also include reasons why the nominated club is deserving of this honor.
2. Biographical Information: This should include how the Kiwanis club demonstrates a positive ongoing relationship with the Key Club they sponsor. This can be through lists photos, essays, news clippings, etc. **A maximum of five pages may be included.**
3. Letters of Recommendations: **A maximum of 20 letters may be submitted;** however, **only the first 5 will be considered in the award judging.** The letters may be divided into any categories desired.
4. Additional Information: Up to four pages of additional information may be included.

DCON:
HEAD TO THE POLLS!
 What type of entertainment do you want to see at the 2011 DCON –

- Band?
- Hypnotist?
- Dance Crew?
- Magic Show?

For your convenience, just head over to floridakeyclub.com beginning Nov. 1st to cast your vote. If you have suggestions, send us an email at dcon@floridakeyclub.com.



MAJOR EMPHASIS PROGRAM:
 The MEP Committee has been hard at work to revise the past Major Emphasis Program Booklet. The newest edition has information about awards relating to MEPs and defines what the MEP is. Also, the book provides information on UNICEF, March of Dimes, Children's Miracle Network, Live 2 Learn and the Eliminate Project. Information about where to send the funds to is also located in this booklet. To check out the booklet for yourself, follow this link: <http://www.floridakeyclub.com/wp-content/uploads/downloads/2010/10/Major-Emphasis-Program-Booklet.pdf>



OCTOBER SERVICE AFFAIRS!

CAYMAN PREP

They helped out at the UNICEF fair and also had a bake sale in front of Book Nook to raise funds for a school garden.

JOHN GRAY

They helped out with the Special Olympics team with Basketball and Track! This obviously contributes to the Governor's Project Service Hours with 56 hours! They also held a school cleanup which contributed 29 hours. They also hosted a Horror Movie Night at their school which raised \$203.40 and earned 280.5 hours.



ST. IGNATIUS

They held bake sales afterschool on certain days to raise money for the humane society. This is a total of 9 hours. Not only do they contribute to the humane society by raising funds but also by doing humane society dog walks every week. This adds another 24 hours of service. They also visited Maple's house with another 4 hours.

TRIPLE C

I'm so proud of Triple C for participating in the Kiwanis Book Mobile. They have a total of 2 hours. Not that much unfortunately but it's better than last month's.



Board and Officers Listing

Gabriela Roberts- Lieutenant Governor
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Melanie Moore -President of St. I
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Chuck Gugliuizza - ASSISTANT
ADMINISTRATOR FOR ZONE 6!
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Statistics Of Division!

OIS FORMS = **100%**

Great job everyone!

PRIDE REPORTS OF
OCTOBER= **75%**

Cayman Prep Come on nuh!

DUES SO FAR = **100%**

MONEY RAISED SO
FAR= **approx. \$850**

Yeah boi! Das Matic! I want us
as a division to top that for
December. I'm 100% we are
capable of doing so.

SERVICE HOURS STATUS
FOR OCTOBER IS =**151**
HOURS

Weaker guys! Step it up nuh!

CLUBS SERVICE HOURS
STATUS:

CAYMAN PREP = ☹ Not
impressed!

JOHN GRAY = **280.5** That
cris!

ST. IGNATIUS = **37** - You can
do better!

TRIPLE C = **2** - Come on nuh!



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keyclub.org