



## Greysshell's Guide

Florida District of Key Club Division 26D

September 2017



Dear Division 26D,

**School is back in session!**

**I can't believe summer passed by so fast, I hope you all made the most of it. I want to welcome you all to a new Key Club year!!! I hope and wish that you all will work together to make Division 26D one strong unit because "A chain is only as strong as its weakest link". We are kicking off this year with our annual KCKC (Key Club Kick-off Conference), The program will consist of:**

**A guest speaker, photo booth, delicious meals and we will be doing a service project "The Kid's Coloring Book!".**

**More details regarding KCKC and our service project will be found down below.**

**HAPPY READING!**

**Yours in service,**

**Lieutenant Governor Greysshell Bent**

## Fun Facts

1. You are more likely to memorize what you've written, if you wrote in blue ink.
2. Gorillas can catch human colds and other illnesses.
3. The sentence " The quick brown fox jumps over a lazy dog" uses every letter in the alphabet .
4. You breathe on a average about 8,409,600 times a year.
5. A Coyote can hear a mouse moving underneath a foot of snow.

## Upcoming Events

A flyer for the Key Club Kick off Conference. The flyer has a white background with colorful brushstrokes in red, yellow, and blue around the edges. The text is centered and includes the KCKC logo, a description of the event, the location (John Gray High School, Room 111), the date and time (September 9, 2017, 8:30AM - 2:30 PM), the dress code (Business Professional), and contact information for RSVPs.

**KCKC**

The Key Club Kick off Conference is the best place to be to start of the new Key Club year! you'll be able to interact with the different Key Club members in Division 26D, you will not only have fun but also learn and be motivated to do more service!!!

**JOHN GRAY HIGH SCHOOL  
ROOM: 111  
8:30AM -2:30 PM |SEPTEMBER 9, 2017**

**Dress Code: Business Professional  
(Email me if assistance is required)**

\*Please bring \$5 to the entrance

**RSVP:**[Division26d@floridakeyclub.org](mailto:Division26d@floridakeyclub.org)

Presidents please email me the amount of persons in your club who will attend

KEY CLUB KICK OFF CONFERENCE (KCKC)  
SERVICE PROJECT 2017



**THE KID'S  
COLORING BOOK**

*The Kid's Coloring Book will be a service project that  
Division 26D will be doing at this year's KCKC.*

*The coloring books that are created will be donated to a  
preschool of the club's choice.*

EMAIL: [DIVISION26D@FLORIDAKEYCLUB.ORG](mailto:DIVISION26D@FLORIDAKEYCLUB.ORG) FOR  
ANY QUESTIONS

KCKC DECORATION

SEPTEMBER

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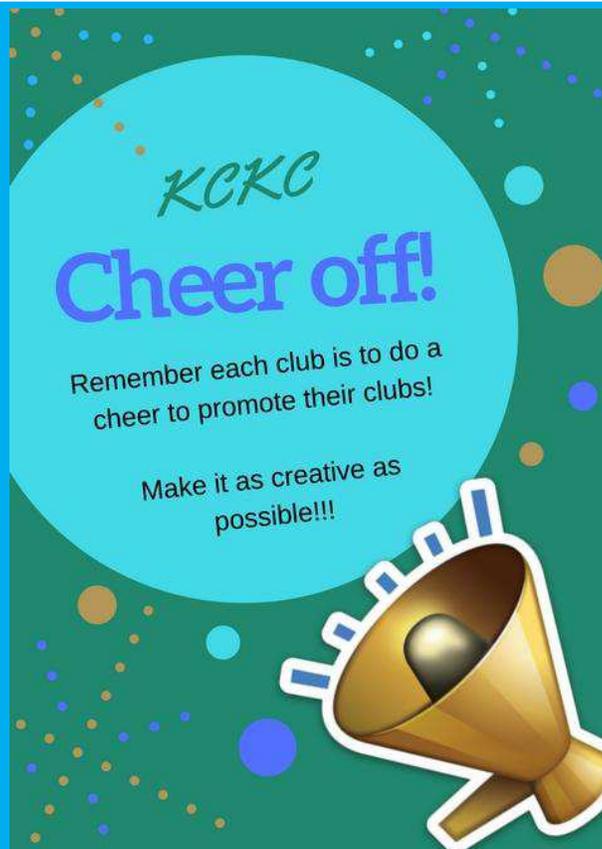
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2017

LOCATION: JOHN GRAY HIGH SCHOOL  
ROOM: 111  
TIME: 3:30PM

COME OUT AND HELP IN  
DECORATING THE ROOM  
FOR KCKC. TO ATTAIN  
SERVICE HOURS.




## Pride Report

Since many club secretaries have been out on vacation during our OPR system updates, we are extending all report deadlines to September 10th. That means that all reports from **April-August** must be in the new system by **September 10th**.



## Club Dues

Club Dues are an important part of being a Key Club. It officially registers your club in the Key Club International Roster. Below are a few goals for our Division:

Early Bird Dues are due on November 1st.

but

for Division 26D I wish we have all our dues in by October 1st to ensure we have all our dues collected to meet the deadline for the Early Bird Patch which is November 1st.

- **Dues are \$15, (pay \$5 every week until you reach the \$15)**
- **Treasurers please enforce the deadline of October 1st**
- **Turn all dues in by October the 1st the latest, to ensure that every club gets The Early Bird Patch**



## The Sunshine Source

The Sunshine Source





## Buy a Kid Breakfast

In conjunction with school staff, this program provides a healthy breakfast to needy children in eight (primary) schools island wide.

These children would otherwise come to school hungry and consequently be disadvantage to learning.

Thank you to Ogier for coming on board as a Corporate Sponsor of this program for 2016!

See our [Calendar](#) for dates.

If you'd like to donate books for this age group just email us at [info@kiwanis.ky](mailto:info@kiwanis.ky)

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## Governor's Project



Felante Charlemagne

# The HEALTH Project

My Governor's Project is an acronym and initiative to alleviate the various effects of poverty within our district. It is comprised of the themes **H**unger (and **T**hirst), **E**nvironmental **A**ction, **L**ess-Fortunate, **T**eaching, and **H**ealth.

April-May



## Hunger

Perform service to assist those that are food-insecure.

June-July



## Thirst

Summer is the perfect time to contribute to our partner organization, The Thirst Project.

August-September



## Environmental Action

Let's do our part to attempt to slow down climate change!

October-November



## Less-fortunate

Assist the needy as colder weather & the holiday season approach.

December-January



## Teaching

The perfect time to improve Kiwanis Family relations by working with Builders Clubs & Kiwanis Kids!

February-March



## Health

Donate to Children's Miracle Network Hospitals, our service partner, or serve with an Aktion Club!

\*Let's not lose sight of why we do service and be sure that the projects we execute this year are impactful. Also, keep in mind that the months for my project simply exist to provide structure and do not need to be adhered to. Perform whatever theme is the most critical need within your community at any time and it will still count for Governor's Project hours!

## Clubs in Division 26D

**Cayman Prep High School**

**Clifton Hunter High School**

**John Gray High School**

# St. Ignatius High School

## Triple C High School

### A Key Clubber's Duty

#### President

- Keep in contact with the LTG (Lieutenant Governor) at least once a month via email, text, etc.
  - Add me to any group chat you may have
- **Ensure that you are updating your club members on events that are taking place in the division!**
- **Work towards membership growth throughout your club.**
- **Assign one member from your club to be in charge of the Awards for Dcon and send me their names!**

#### Vice President

- **Create committees and assist committee chairs:**
  - - *MEP Chairperson*
  - *Fundraising Chairperson*
  - *Social Chairperson*
- Plan and Organize club meetings if the President is absent.
- **Distribute the Monthly Electronic Bulletin (MEB) to your club members, Making sure that they are aware on the events that are taking place in the Division.**

#### Secretary

- **All report deadlines are extended to September 10th. That means that all reports from April-August must be in the new system by September 10th.**
- **You can turn in the Monthly Pride Reports using the OPR System.**

#### Treasurer

- **Keep an account of those who have paid their dues,**
  - ***The deadline is November 1st, for the Early Bird Patch.***
- Plan fundraisers throughout the Key Club year to buy supplies for service projects, provide food at meetings as well to send members to

<http://opr.floridakeyclub.com>  
[/opr/opr\\_login.asp](opr/opr_login.asp)

DCON!

- Examples: Bake sale, Car Wash, Benefit Concert etc.
- Create a Budget for your club! (Link below for a Sample Budget)
- <http://floridakeyclub.org/resources/>
- Under club officers - Treasurer



- Manage or create your club's social media account.
- **Create Newsletters to keep your club members informed and also give out a copy/email a copy to the Kiwanis club of Grand Cayman, they would love to read what you have been doing in your clubs.**
- Send articles and pictures to the Sunshine Source.
- Use the Florida Key Club website for resources:
- <http://www.floridakeyclub.org>
- Send pictures to the District Editor.
- **Create flyers, posters and banners to promote key club in your school.**



- **Attend club meetings.**
- **Be apart of Service Projects and opportunities planned by your president as well LTG.**
- **Display the Key Club attitude in your community!**
- **Pay your DUES!**
- **Be the best Key Clubber you can Be!**

## Contact Information

**Division 26D Lieutenant  
Governor  
Greysshell Bent  
John Gray High School**

**Cayman Prep High School  
Club President Johnathan  
Bedasse  
Johnathon.Bedasse@cayprep.edu.k**

division26d@floridakeyclub.org

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**District Governor**  
**Felante Charlemagne**  
**Mariner High School**  
governorfelante@floridakeyclub.org  
g

**Clifton Hunter High School**  
**Club President Micharia**  
**Lawrence**  
micharia.lawrence@gmail.com

**District Secretary**  
**Joshua Gibson**  
**Law Enforcement Officers**  
**Memorial H.S.**  
[Secretary@FloridaKeyClub.org](mailto:Secretary@FloridaKeyClub.org)

**John Gray High School**  
**Club President Alle Ann**  
**Sobrejuanite**  
Alle.ann02@gmail.com

**District Treasurer**  
**Angel Aguilar**  
**Belen Jesuit Preparatory School**  
[Treasurer@FloridaKeyClub.org](mailto:Treasurer@FloridaKeyClub.org)

**St. Ignatius High School**  
**Club President Justine Rhule**  
[Justine.rhule@st-ignatius.com](mailto:Justine.rhule@st-ignatius.com)

**District Webmaster**  
**Dominic Martinez**  
**Trinity Preparatory School of**  
**Florida**  
[Webmaster@FloridaKeyClub.org](mailto:Webmaster@FloridaKeyClub.org)

**Triple C High School**  
**Club President Tya Bovell**  
[Tya.bovell345@gmail.com](mailto:Tya.bovell345@gmail.com)

**District Editor**  
**Lamiya Kudrati**  
**West Broward HS**  
[Editor@FloridaKeyClub.org](mailto:Editor@FloridaKeyClub.org)

**Kiwanis Club of Grand**  
**Cayman**  
**President Daniella McGowan**  
[president@kiwanis.ky](mailto:president@kiwanis.ky)

**Executive Assistant**  
**Jessica Mendoza-Velasco**  
**Riverview HS**  
[ExecutiveAssistant@FloridaKeyClub.org](mailto:ExecutiveAssistant@FloridaKeyClub.org)

**Sponsored by The**  
**Kiwanis Club of Grand**  
**Cayman**

**Zone Administrator**  
**Dawn Campbell**  
**Kiwanis Club of Kendall-South**  
**Dale**



AAZoneK26@FloridaKeyClub.org

**District Administrator**

**Donna Parton**

**Kiwanis Club of Gold Coast**

**Knights**

AdminDonna@FloridaKeyClub.org

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## SOCIAL MEDIA ACCOUNTS

### *Follow the Florida District!*



### *Follow The Kiwanis Club of Grand Cayman*



### *Follow Division 26D!*



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